

## ELECTION DAY MAY 10<sup>TH</sup> 7 AM - 7 PM AT TOWN HALL

**Four candidates running for three Town Council seats!**

***Danny Adams · Donald English · Cheryl Lewis · F. Bud Reed***

*Statements from all candidates are included here.....*

***Please remember to vote on May 10<sup>th</sup>, as citizens of a small community it is very important that we show our support for our own Town and also remind the larger community of our strength.***

***Cheryl Lewis, President of the Trappe Town Council***



***Danny Adams, Rumsey Drive - Current Council Vice President***

**I am running for my second term as a Town Commissioner.** I feel that the Town Council has accomplished a lot in the last four years, we have made some good decisions and our citizens have stood by us. Realizing growth was inevitable, we planned for controlled growth that suits our needs and will benefit the Town. We used a common sense approach to set out a plan for new growth and for downtown revitalization. We should soon be able to feel the benefits in our downtown area, where revitalization is taking place now and will be a great benefit to the current town. I consider growth, along with our water and sewer debt to be our greatest concerns in the near future. I feel we have prepared for the growth and plan to work towards ways to provide some relief in our water and sewer bills. I am a lifelong resident of Trappe, residing in LaTrappe Heights with my wife and children. I have enjoyed coaching my son in Little League and currently I am coaching my daughter's Softball team, along with Umpiring Little League. I am asking for your support in the up coming election so that we can continue what we have started.



***C. Donald English, Maple Avenue - Current Planning Commissioner***

**I am asking you for your support in the election for Trappe Town Council on Tuesday, May 10, 2005.** My past experience with the town includes Town Council member from 1995 to 2003, President, Town Council from 2001 to 2003, Town Zoning Administrator since 1999 and I am currently serving as a member of the Town Planning Commission.

I am also an active life member of the Trappe Volunteer Fire Company, Inc., with 38 years of service and I am currently serving as Treasurer. I have lived in Trappe for 39 years with my wife, Margaret and we have raised our three children here. I feel I can call Trappe home.

I participated on the Town Council and/or the Town Planning Commission during the writing and adoption of our current Town Comprehensive Plan, Subdivision Regulations and Planned Neighborhood Zoning. As our Town proceeds forward on the pending developments, I feel my participation in the writing of these documents will help me in assuring the Town achieves it's vision of smart growth. I would also like to see planning for commercial development in our Town, so that we can create local jobs to support our citizens and our Town economy.

Now that I am retired, after working 40 years with Mail Well Graphics, I feel I will have the time to devote to all the issues that come with the operation of our Town. If you have any questions or would like to discuss any issues with me, please feel free to contact me at 410-476-3592. I hope you will exercise your right to vote on Tuesday, May 10, 2005 from 7:00 am to 7:00 pm at the Trappe Town Hall and if you can support and vote for me, I thank you.

***The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners.***

***The Commissioners reserve the right to edit or reject any item submitted.***



**Town of Trappe, Inc. · 4011 Powell Ave · PO Box 162 · Trappe, MD 21673-0162 · 410-476-3170 · fax 410-476-3192**

**Cheryl Lewis • Main Street - Current Council President**

*Four years ago I ran for office, as I felt it was my duty to offer something back to the town and the people who had so graciously welcomed my family to this great town. My platform consisted of the following thoughts:*

- *I wanted to see sidewalks completed, so that adults & children could move about safely, so everyone can get out enjoy their town.*
- *I was interested in community safety so that we would know our children and grandchildren had a safe place to play.*
- *I wanted to see more emphasis put on community events.*
- *I felt we needed small storefront businesses to keep the town going and make it a desirable place to live.*
- *I was interested in restoration of our historic buildings, as a way to work towards keeping our town beautiful and attractive to live in.*
- *I was interested in doing what we must do to meet Gov. requirements, while doing everything possible to keep Trappe a great town.*

*In looking back, I am pleased to say we have made some great strides in the last few years.*



♦ With the help of the state, the sidewalk from the center of town to the new ballpark was completed. The proposed Lyons Farm project will continue this sidewalk from the ballpark to the elementary school. Our Planned Neighborhood Ordinance also requires extensive sidewalks and walking paths in all new development to continue our walk-able community planning. Someday in the future I would really like to see a Route 50 pedestrian overpass to allow our citizens an alternative to driving just to get to the other side of town.

♦ Community safety is an on going concern for all of us. We were successful in including **funding in the Trappe East annexation agreement for our own Police Department in the future** – I feel this is a very important step for our town and offers that future security we are all interested in.

♦ I worked with several other hard working commissioners and citizens who made up ‘The Friends of Home Run Baker’ in putting together the first **“Trappe Old Fashioned Family Fun Days”** in 2001 to raise funds for the ballpark. The Fire Department combined their Carnival with ‘The Friends’ the next year and this year the Trappe Fire Department will be the full sponsor of the event. I am very proud to have been part of the beginning of an event that truly is a fun and safe family event we can look forward to every July!

♦ Beginning in 2001 the Town Council and the Planning Commission started working on the upgrade to our Comprehensive Plan, we met in public workshops week after week until we felt we had a vision for our Town that was not only desirable, but also obtainable. The final chapter in our plan was “Implementation”, a section consisting of the necessary steps to see our Plan through, the needed ordinances and regulations to not only protect what we love about our home but to continue to grow in a fashion we can all be proud of. The Town Council and Planning Commission have worked steadily over the last 4 years revising our zoning ordinances and regulations, along with creating new ones to enable our vision to become a reality. **I am pleased to say this hard work was rewarded by the State of Maryland, not only in recognition of our Comprehensive Plan as an impressive document, but also in presenting us with the “Maryland Vision Award for Government Innovation” in 2004 for our Planned Neighborhood Zoning Ordinance, which governs all new large scale growth in our town and puts the burden of infrastructure cost on developers, not our citizens.**

♦ While the pressures of growth facing the Eastern Shore drew our focus to planning for new growth, it also pointed out the need for a strong, economically viable, community in order to protect what we have. Several years ago we began looking at our failing downtown commercial area and began the visioning process of what it could be again. **This vision was translated into the “Village Redevelopment Sub Area”; an ordinance, which encourages mixed residential, small-scale commercial and multiuse development, while preserving the scale and character of our town.** The ordinance creates a Village Center Area in our current downtown and encourages mixed residential, small-scale commercial and multiuse development while still preserving the village character. The ordinance encourages public input via public hearings, appeals, and planning & zoning reviews. By permitting small-scale commercial development by special exception, we have opened the door to positive changes to our town center, and are already seeing proposals for revitalization. I have heard from many citizens who are looking forward to the day when we can walk downtown for a sandwich or an ice cream; take a cool evening stroll for a nice dinner or even visit a local shop to pick up a few necessities...

*Your town officials have worked very hard to put in place the legislation to allow for these possibilities, and I do ask your consideration for the commissioners who have worked so hard the last four years to get us to this point.*

*I can honestly say four years ago, I never imagined being part of the incredible process I have participated in while serving as your Town Commissioner and I look forward to another four years. I certainly never pictured “Trappe” becoming a subject of conversation throughout the Eastern Shore and even in Annapolis. The idea that we have become **“The Little Town that Could”** is really something all of us can be proud of. I attend forums and lectures monthly where the incredible visioning and planning that Trappe has undertaken are often mentioned and with very high regard. I am often asked why the citizens of Trappe are so forward thinking and how is it that the elected officials and the citizens seem to be so strongly supportive of each other. With great pride I reply, you do what the people want you to do and you let the people know what you are doing along the way. As a town we may not be able to please everyone all the time, but we can surely work together to keep our home a great place to live.*



***F.B. (Bud) Reid - Main Street***

The past several years Trappe has spent a lot of time in preparing for the potential developments and future growth of the town. This has been a necessary effort and we now have a lot of new ordinances and regulations in place. However this effort for the future Town seems to have overlooked the Town we now have. I would like to see more effort in dealing with the present Town of Trappe requirements. We need to manage our resources carefully and make sure the present is given due consideration when considering the future. The costs of operating a Town and serving its people will definitely increase during the future and we cannot count on what might be to be the financial offset that might be most wanted.

Having had the pleasure of previously serving on the council and experienced the contributions the citizens of the Town can offer to local government, I hope to realize this experience again. If enough sun shines into the Town issues and we can have the involvement of the community and many of what we call 'problems' can be changed into manageable situations. There could be some benefits of citizens' committees to study certain circumstances facing the Town such as the water and sewer operating costs and procedures, traffic conditions, and other matters that affect all of us. It would be beneficial to get more of the Town affairs and exiting ordinances made available electronically on the Town web site. This would avoid the cost to the Town of producing hardcopy while making the information more freely available.

**NEWS FROM TOWNHALL**

*Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3910*



- Town Meetings are held the first Wednesday of every month at 7:30 pm
- Planning Commission Meetings are held on the 2<sup>nd</sup> & 3<sup>rd</sup> Wednesday of each month at 7:30 pm
- Public Hearings, Public Workshops, Special Appeals Hearings, etc are scheduled as needed, and are often held prior to regular meetings shown above.

**Town Meeting, March 2, 2005 (Town Meetings are held the first Wednesday of every month at 7:30 pm)**

**Amendment to Sign Ordinance ~ Resolution #1-2005** Following a Public Hearing, an amendment of Sec. 8.02 of the existing Sign Ordinance was approved. The existing ordinance allows for a 6 square-foot sign for home occupancy businesses, but only 4 square-foot sign for a professional office. The amendment allows for a 6 square-foot sign for both types of businesses.

**Commercial Design Standards ~ Resolution #2-2005 (Creating Sec 39 under existing Ordinance)** Public Workshops were conducted with both commissions to review and discuss Design Standards for Highway Commercial zoning and existing Redevelopment Area. These design standards continue to be researched and refined in preparation for final approval.

**Preliminary PUD Plan for "Castle Racket Farm," Lyons Farm Property** In response to the town's requests, planner Barry Griffith and Bob Karen of Caruso, LLC, presented revised concept plans and narrative for the Castle Racket Farm project. The new plan still reflects the project's neo-traditional design, but with increased buffers, improved parking plans and pedestrian connections, revised townhouse architecture, and upgraded aesthetics. A central park and museum remain as features in the community. The redesigned plan calls for 505 total units (down from 575 in the previous plan). Most units are single family dwellings with alley-loaded garages. The new plan still meets open space requirements. The Town's legal counsel stated that the project generally complies with Comprehensive Plan and meets preliminary requirements with respect to connectivity to the existing town, mixed uses per PN District zoning, density requirements, and housing types. Proposed upgrades to White Marsh Elementary access roadways, sidewalks & pedestrian routes also contribute to town goals. The Planning Commission will continue to work with developer on the final PUD.

**Mitchum Marketplace Update (Main Street & Maple Ave Restaurant Complex)** A line revision was approved by the Town Commissioners delineating the property line between the two parcels comprising this property. The resulting lots meet all setback requirements. Mitchum Enterprises, represented by the project's attorney, architect, and principals, requested a Special Exception for their proposed restaurant/café/small shops complex. In compliance with the requirements of the Village Overlay Zone Sub-Area, an **Appeals Board Hearing will be held May 12<sup>th</sup> at 7:30 pm.**

**Paul Moore Complex (Main Street & Maple Ave) Revised Concept Plan** Developer, Paul Moore and his architect, Jay Corvan, presented a revised concept plan reflecting revisions requested by the town. Revisions included changes to architectural designs, storm water plans, and parking layouts. Mr. Moore has obtained additional property, allowing for a more spacious entrance and increased parking with reduced paved surfaces. The proposal calls for 10 commercial units and 27 residential units. Discussion of parking issues included the possibilities of shared parking between day/night and commercial/residential users, as well as trading the Town-owned property, that was the site of the old water tower, for increased municipal parking in the commercial area.



## NEWS FROM TOWNHALL (cont.)

**Parking Ordinance #3-2005 ~ Amended On-Street Parking Proposal** Following extensive field work, Town Planner, Frank Hall, and Town Zoning Administrator, Don English, presented a preliminary plan for on-street and shared parking to allow parking relief in the downtown area and provide adequate parking for potential new businesses. The proposal creates about 50 new parking spaces within a five minute walking distance to downtown. **A Public Hearing will be held on May 4<sup>th</sup> at 7:15.**

**SHA Speed Sign Update** State Highway Administration speed signs were recently installed by on Main Street near Scotts Church and Home Run Baker Park. Data from the installation indicates that the use of the speed signs served to slow down traffic, particularly on north Main Street, where speeds were measured at 55 mph in a 25 mph zone. At the discretion of the state, these speed signs are place randomly at various locations, so may come and go in town.

### THE 1<sup>ST</sup> ANNUAL PHOTO CONTEST

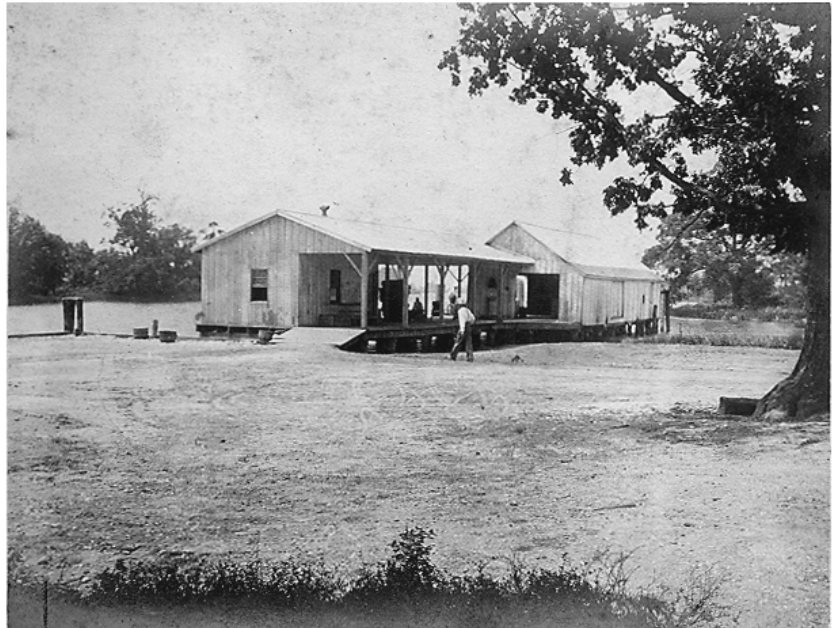
Sponsored by *THE INDEX*

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to **trappeindex@verizon.net** or dropped off at the Town Office.

APRIL WINNER ~ Submitted by: Bob Croswell

*Obviously not in Trappe, but I believe that this old photo from 1916 is most likely Trappe Landing. I remember the landing looking very much like this around 1950. The structures were in very bad condition and were soon removed and replaced with a new wharf, which has remained pretty much unchanged. Maybe someone else will remember this scene.*

**Disclaimer:** In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under age 18.



1916

Photographs courtesy Nancy Dunn, Friends of Home Run Baker Park.

New scoreboards have been installed at Home Run Baker Park. Come on out and watch a game this season and you'll always know who's ahead! The flowering forsythia bushes shown here were planted in honor of Bob & Nora Neimeyer, past members of Friends of Home Run Baker Park, who relocated to Florida last year. This is the perfect time of year to stroll, jog, or bike along the lovely walking path at the park. Bring the kids and make it a family outing. And remember, it's not too late to support the park by purchasing an inscribed brick to add to the patio at the entrance to the ball fields. For more information, please contact Nancy Dunn at 410.476.3274.



#### Friendly Reminders from Our Postmaster:

- P.O. Box Customers, please use your key to retrieve mail
  - Please respect the handicap parking space for customers bearing handicap sign or tags
  - Additional parking space is available in the rear of the post office
- Thank you! *Daphne Garner, Postmaster*

**Do you have an announcement you would like to share? A special anniversary, birthday, or celebration? Please share them with our readers. It's easy! Submit news item along with your water bill or send them to the Town Office or *Index* editor,**  
**Ann Dorbin: 410.476.3910, 3915**  
**Main Street, PO Box 10,**  
**trappeindex@verizon.net.**



St. Paul's Church is conducting a raffle for *Le Maison sur le Canal*, an original oil on canvas painting of the French countryside by local artist Mary H. Getsinger. Raffle tickets are \$1.00 each or \$5.00 for a book of six. Further information can be obtain by contacting St. Paul's Church at 410-476-3048 or visiting its website at <http://www.saint-pauls.info>

*The Index* is now available online, along with lots of other local info. Visit the town Web site: [www.trappemd.net](http://www.trappemd.net) Logon today!!

## We Want You To join us! at the "Armed Forces Day" Breakfast

## Honoring Active Duty Military Personnel & Their Families from the Trappe District

**Saturday, May 14, 2005 8:00 am - 10:00 am**

**At the Trappe United Methodist Church, on Maple Avenue in Trappe**

**Adults \$5   Sr Citizens \$4   Children \$3**

ALL MEMBERS OF THE COMMUNITY ARE INVITED TO SHARE IN THIS CELEBRATION.

If you know of a member of the armed services and/or their families from our community, please notify Drake Ferguson (410.476.4858 or [drake21673@aol.com](mailto:drake21673@aol.com)) or Pastor Cindy Burkher (410.476.3384 or [pastorcindy@dmy.com](mailto:pastorcindy@dmy.com)) so that an invitation may be sent.



**St. Paul's Preschool will hold its annual  
Student Art Show and September 2005 registration**

May 10 from 6 -7 p.m.

All are welcome to come and see the beautiful art projects our students have done this year. We will also be taking registrations for the 2005-2006 class. Light refreshments will be served. Pictured is Emily Christopher creating an entry for last year's Show. For more information, please call Lori Hemming at (410) 476-4465.

## Letters to the Editor



**Thank  
you for  
running  
our little  
ads in the Index it is  
a great service to the  
community.**

Lori Hemming,  
St. Paul's Preschool

**ONE MAN'S TRASH IS ANOTHER MAN'S TREASURE!!**

**TVFD WANTS YOUR "TREASURES" FOR THEIR ANNUAL YARD FUNDRAISER**

**June 18<sup>th</sup> 7:00 am to 12:00 noon**

If anyone would like to donate any items to the fire company for the yard sale or rent a table (rental = \$10.00), please contact Danny McCracken at 410-476-4501.



## WANTED: CAKES & CRAFTS

The Trappe Volunteer Fire Department will be Sponsoring the **5th Annual Old Fashioned Family Fun Days Carnival July 20 through July 23**. We are asking for donations for the following booths: craft items for a crafts booth, cakes for the cake booth (we will not be making individual calls this year to the community), any items for our silent auction, etc. Please contact Margaret English at 410.476.3592 to donate crafts or silent auction items. Volunteers are also needed to work at various booths, please call Lou Diefenderfer at 410-476-3882 to volunteer.



**Memorial Day  
Raffle  
MAY 27<sup>th</sup>**

**TRAPPE VOLUNTEER  
FIRE DEPT**

**Includes:**

- bushel of #1 male crabs
  - 5 lbs. shrimp
  - sodas and/or beer

**Raffle tickets: \$1.00  
each or 6 for \$5.00.**

**Contact Dottie for tickets:  
410-476-3437**



**INFORMATION FROM THE TOWN CLERK:**

**Please do not flush items such as rubber gloves and other non-biodegradable items down the toilet, they clog the waste water system and damage the town's water pumps. These types of repairs are costly and increase the water and sewer cost for all of us. Please be aware of what you introduce into the public water system via toilets, house drains, and storm drains.**



**Trappe POTTERY makes the a great Mother's Day gift and is available for immediate purchase at the Town Office. Stop in and check it out.**

**THE INDEX** is published monthly by the Town of Trappe, Inc.

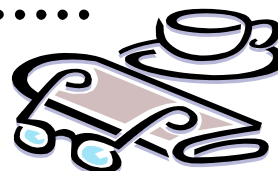
**Researched, Written and Compiled by: Ann Dorbin**

**Photography:** Ann Dorbin

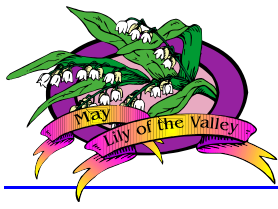
**Editing & Design:** Cheryl Lewis

**Publishing & Distribution:** Town Hall Staff & Community Volunteers

Submissions are welcome and may be dropped off at the Town Hall or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673 or [trappeindex@verizon.net](mailto:trappeindex@verizon.net) Phone: 410.476.3910 or 410.476.3171 (Town Hall) Fax: 410.476.3192







# May 2005

There are moms who can cook,  
And moms who can sew  
And moms who will come when they're beckoned  
But give me that pearl  
Of a mom-type girl, A mom who can slide into second.  
Terry Ryan

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <b>SUBMISSION DEADLINE</b> May 23, 2005 Trappeindex @verizon.net or 410-476-3910	2 <b>AP TESTING EHS</b>  <b>TEACHER APPRECIATION WEEK @ WMES</b>	3 <b>AP TESTING EHS</b>  EHS 7 pm Band Boosters SUMC 6:00 pm Men's Bible Study	4 <b>Trappe Town Council Meeting 7:30 pm</b>  Public hearing on Street Parking at 7:15 WMES PTO 7 pm	5 <b>Cinco de Mayo</b> <b>AP TESTING EHS</b> <b>WMES Mother's Day Flower Sale</b> <b>TVFD Line Dancing w/Steve Moody 7 pm</b> AA 6:30 pm @ St. Paul's	6 <b>AP TESTING EHS</b> <b>WMES Mother's Day Flower Sale</b> <b>WMES Drop-In Basketball 6:15-9:30 pm</b> <b>EMS Shakespeare's Twelfth Night @ EHS May 6 &amp; 7 pm / \$5 at door</b>	7 <b>SUMC Yard Sale</b> Young at Heart 8 am to noon <b>TVFD Siren Testing</b>
8 <b>MOTHER'S DAY</b>  St Paul's Holy Eucharist 9 am Sunday School 9 am Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Fellowship 5:15 pm Eve Service 6 pm Trappe UMC Sunday School 9:45 am Service 11 am Fellowship 12 pm Faith Chapel Service 8:45 am Sunday School 9:45 Scott's UMC Sunday Service 9 am	9 <b>AP TESTING EHS</b>  <b>WMES 6:30 pm Brownie &amp; Jr GS</b>  <b>EHS SOS MTG 7 pm</b>	10 <b>TOWN OF TRAPPE ELECTION DAY 7 AM - 7 PM</b> <b>AP TESTING EHS</b> WMES 10 am Grandparents Club TVFD Meeting 8:00 pm	11 <b>AP TESTING EHS</b> <b>FFA Awards Banquet EHS 6 pm</b> Mid Shore Republican Women 7pm Methodist Women 7 pm <b>Planning Commission Meeting 7:30 pm</b>	12 <b>EMS 7:30 am Parent Coffee</b> <b>AA 6:30 pm St. Paul's</b> <b>WMES Spring Concert @ EHS 7 pm</b>  <b>Appeals Hearing Town Hall 7:30 pm</b> Mitchum Mkt Place	13 <b>WMES Drop-In Basketball 6:15-9:30 pm</b>	14 <b>Trappe UMC 7:30-10:00 am</b> Country Church Breakfast / Yard Sale <b>TUMC Youth 7 pm</b> Girls Only & Boys Only Night
<b>SUMC SR. CITIZEN DAY 3:30 pm</b>	16 <b>EHS Awards Night 7 pm</b>  <b>Week of the Working Parent</b>	17 <b>Talbot County Council meets most Tuesdays</b> Check talbgov website for times and agendas	18 <b>Planning Commission Meeting 7:30pm</b>  TCPS Board Mtg EHS Caf� 7:00 pm	19 <b>Career and Technology Awards Program EHS 6 pm</b> <b>AA 6:30 pm St. Paul's</b> TVFD Line Dancing 7 pm EHS SPRING BAND CONCERT 7 PM	20 <b>WMES Drop-In Basketball 6:15-9:30 pm</b>	21 <b>TRAPPE HIGH SCHOOL ALUMNI REUNION TUMC @ 5 PM</b>  <b>NJROTC Awards Ceremony EHS 6 pm</b>
	23 <b>EHS High School Assessments</b>  <b>Band Banquet EHS 6 pm</b>  WMES 6:30 pm Brownie & Jr GS	24 <b>EHS High School Assessment</b>  SUMC 6:00 pm Men's Bible Study  After Grad Mtg EHS 7 pm	25 <b>TUMC Yard Sale Every Wed 8:30 am</b>  Lion's Club Mtg 6:30pm  <b>EHS Choral Concert 8 pm</b>	26 <b>Easton HS Assessments</b>  <b>AA 6:30 pm St. Paul's</b> TVFD Line Dancing w/ Steve Moody 7 - 10pm	27 <b>Trappe Fire Department Memorial Raffle</b>  <b>WMES Drop-In Basketball 6:15-9:30 pm</b>	28 <b>Trappe UMC</b> Country Church Breakfast / Yard Sale <b>Fourth Saturday Youth Group TUMC 7:30 pm</b>
29 <b>St Paul's Annual Memorial Day Service 'Hole in the Wall' 8 am all welcome...</b>	30 <b>MEMORIAL DAY TOWN OFFICE CLOSED</b>	31 <b>EASTON HIGH SCHOOL GRADUATION WILL BE ON JUNE 2ND</b>	<b>School Programs.... on school days...</b> <b>St Paul's Preschool 8:45 am - 11:45 am</b> Every Tue-Wed-Thur <b>Scotts United Methodist Church</b> After-school Program 3:30 pm Mon - Fri <b>White Marsh Elementary</b> Homework Club 3:30 pm Mon - Fri <b>Easton High School Guidance</b> Mondays 3:00 pm - 7:00 pm			



## Strawberry Festival

**Trappe United Methodist Church**

Wesley Hall on Maple Avenue, Trappe

**Sat. June 4, 2005 11:00 am to 5:00 pm**

**Pit Beef, Hamburgers, Hot Dogs, Corn & Fries**

**STRAWBERRIES, STRAWBERRIES, & more STRAWBERRIES...even chocolate dipped ones**

**Ice cream, frozen treats and baked goods**

**Silent Auction, Yard Sale, and Kids Games**

**Join us for Friends, Fun and Fellowship!!**



### About Cinco de Mayo ~ May 5th

*Cinco de Mayo* is Spanish for "Fifth of May." Is an important holiday in Mexico. On that day, the Mexican army won an important battle over the French army in 1862. People celebrate with parties called fiestas. They have music, dancing, games, and foods like tacos and refried beans. During the fiesta, children break the pi ata and share all the treats. Cinco de Mayo is a day for people to show their pride for Mexico. "

Just a reminder....  
Don't forget to Recycle....

